## **UNOFFICIAL COPY**

4334891(KU)	!	0412047253	
Loan Number: 3095723		oc#: 0412047253	
ASSIGNMENT OF MORTGAGE / DEED OF and PROMISSORY NOTE	TRUST 0	ugene "Gene" Moore Fee: \$26.00 ook County Recorder of Deeds	
This Instrument Prepared by: National City Mortgage Co.	μ	ate: 04/29/2004 01:43 PM Pg: 1 o	of 2
MAIL TO: National City Mortgage Co. Wholecale Department 3232 Newr.ark Drive Miamisburg O'l 45342			
FOR VALUE RECEIVED PEOPLES CHOICE MTG CORP	("Bank"	) hereby salls, transfers, sets over an	ıd -
assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive entire right, title, and interest in and to the following described mortgage dated.	e, Miamisburg, OH 45342	its successors and/or assigns, Bank	's
are dated 4/13/04 In the original principal amount identified by the following name(s) of the mortgagor(s), Instrument no COOK County, ILLINOIS	'ets 206 /55 DD	T(	h .
MORTGAGOR(S) INSTRUMENT N		. BOOK & PAGE	
ISAIAS LONGORIA	RECORDED	JOOKATAGE	
	CONCURRENTLY		<u> </u>
	HEREWITH *		
	Ò <sub>/</sub> /,		
IN TESTIMONY WHEREOF, said PEOPLES CHOIC hand this 13TH day of APRIL 2004		has hereunto set its	•
ATTEST: AMANA MALINA	· Yas Doc. t	0412047252	·
Typed Name DECNDA MAYWATHER By:	- Janue	My	
Typed Name LATONNA JONES Name Title	me: <u>LAURIE VEAS</u> :: <u>SUPER</u> VISOR	SY. ()	
STATE OF ILLINOIS			
COUNTY OF DUPAGE ss:		.0	
EAURLE VEASign trument was acknowledged before me this as SUPERVISOR	day of _, on behalf of <u>PEOPLES</u>	APRIL 2004 CHOICE MIG CORP	$\wedge$
	·	(fler-	$\langle \  \                                $
Comr	mission Expiration:	6914788UBLIC	)

OFFICIAL SEAL
ANDRYSEK JAROSLAVA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 06/17/06

)

0412047253 Page: 2 of 2

## **UNOFFICIAL C**

ORDER NO.: 1301 - 004334891 ESCROW NO.: 1301 \_ 004334891

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STREET ADDRESS: 1241 S. HIGHLAND

CITY: BERWYN ZIP CODE: 60402

TAX NUMBER: 16-20-102-021-0000

COUNTY: COOK

## **LEGAL DESCRIPTION:**

DOOR OF CO LOT 32 IN BLOCK 3 IN WALLECK'S SUBDIVISIO', OF THE NORTHEAST 1/4 (EXCEPT THE EAST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE WI OIS. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, A LINOIS.