

UNOFFICIAL COPY

PREPARED BY: SOPHIA FERRARA
CHICAGOLAND HOME MORTGAGE

2669 N. LINCOLN AVENUE
CHICAGO, ILLINOIS 60614
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE



Doc#: 0412047294
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/29/2004 02:16 PM Pg: 1 of 1

2669 N. LINCOLN AVENUE
CHICAGO, ILLINOIS 60614

H 334836
(3/3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JASEN GINALSKI, UNMARRIED and ROBERT PERUNKO, UNMARRIED

and dated 03/31/04, to CHICAGOLAND HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
2669 N. LINCOLN AVENUE, CHICAGO, ILLINOIS 60614
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 0412047293
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 20 IN BLOCK 2 IN CHARLES COUNSELLMAN'S SUBDIVISION OF BLOCK 28 IN THE
CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN 17-31-415-020

ALSO KNOWN AS: 3651 S. MARSHFIELD AVENUE, CHICAGO, ILLINOIS 60609
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On March 31st, 2004 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Cook COUNTY
My Commission Expires 02/27/07
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

By: [Signature]
Its: VICE PRESIDENT

By: _____

Its: _____

Witness: _____

