Doc#: 0412047319

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/29/2004 03:07 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 'L'
Recording Request A By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15905875 LPS #: 2477228 Bin #: 042104-1

KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Credit LLC, FKA 'onseco Finance Credit Corp. hereinafter referred to as the Mortgagee, DOES MEREBY CERTIFY, that a certain MORTGAGE dated 3/10/99 made and executed by CLAUDE CHRISTOPHER AND MATTIE O CHRISTOPHER, JOINT TENANTS to secure payment of the principal sum of \$5313.25 Dollars and interest to VINYLGUARD INDUSTRIES INC. in the County of COOK and State of IL Recorded: 3/13/00 as Instrument #: 99-497162 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) Is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARG'D OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 32-10-209-005

Property Address: 243 HICKORY STREET, GLENWOOD, IL 60425

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 23, 2004.

Green Tree Credit LLC, FKA Conseco Finance Credit Corp. as Mortgagee

BY

Suzanne Gorzalez, Vice President

IL_021_2477228_15905875_GRP4

A

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UNOFFICIAL COPY

STATE OF COUNTY OF Grange ON April 23, 2004 before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument not acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official real

K. Ellison Notary Public

Commission Expires: 1/6/06

Commission Expires: 1/6/06
Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780 Clarks Office

(MIN #:)

5/14/04

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 6, 2006

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EXHIBIT A

Loan#: 15905875 LPS#: 2477228 Bin #: 042104-1

LOT 51 IN BROOKWOOD POINT, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF CONTRACTOR REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLU, O) S, ON DECEMBER 19, 1968, AS DOCUMENT LR 2427372, IN COOK COUNTY, ILLINO'S.