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Doc#: 0412047330

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 04/29/2004 03:48 PM Pg: 1 of 2

FOR THE PROTECTION SHALL BE FILED WITH THE REGISTRAR OF MORTGAGE OR DEED	H THE	RECORD S IN WH	ER OF D OSE_OF	RELEASE DEEDS OR FICE THE
KNOW ALL MEN BY THESE PRES	SEIVIS THA	AT South Central Ban	k National Assoc	iation
of the County of <u>Cook</u> and State of	( ) /			
good and valuable considerations, the receipt who claim unto ROBERT E. BROOKS, DIVO	_	acknowledged, does her	eby remise, release	e, convey and quit-
11527 S. EGGLESTON CHI	ICAGO, IL. 60	628	e i Manie vinde vid Arte di	
	(NAME AND ADDI	RESS)		
heirs, legal representatives and assigns, all the rig	ht, title, interest	t, claim or demand wha	isoever they m	ay have acquired in,
through, or by a certain Mortgage, t	pearing date the	27th day of DECE	MBER , 1999	and recorded in
the Recorder's Office of COOK	C	County, in the State of	Illinois	, as
Document Number 00-033206		to the pren	mises thereir descri	bed, situated in the
County of COOK, State of	Illinois	, as follows, to wit:		c.
THE NORTH 42 ½ FEET OF LOT 30 AND THE OF SAID LOT 30 IN BLOCK 1 IN JOSEPH WITHE EAST HALF OF THE NORTHEAST TOWNSHIP 37 NORTH, RANGE 14 EAST OF	7. WAYNE'S A QUARTER C	ADDITION TO PULLM OF THE SOUTHWES	MAN BEING A SU T QUARTER O	UBDIVISION OF F SECTION 21,
together with all the appurtenances and privileges Permanent Real Estate Index Number(s):		,		
		CAGO, IL. 60628		<u> </u>
WITNESS our hands this 17th		SEPTEMBER	-2003	——————————————————————————————————————
	1000	4. 10	7	(SEAL)
	Thadel	you The Has	m	- (SEAL)

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS ,	ነ		
COUNTY OF <u>COOK</u> .	ss.		
Ι,	Jacob Osojnak	1077	a notary public in
and for the said County, in the State aforesaid,	, DO HEREBY CERTIFY that	John A. Laskey,	Vice President
And Madelyne Hamm, Assistant Vice Preside	ent		
	personally known to	me to be the same p	person(s) whose name(s)
are subscribed to the foregoing instrument, ap	peared before me this day in perso	n, and acknowledged	I that <u>they</u> signed,
sealed and delivered the sail instrument as the			
GIVEN under my hand and	official seal this 17 <sup>th</sup> day of	SEPTEMBER	, 2003.
"OFFICIAL SEA. Jacob Spencer Osoji Notary Public, State of Illin My Commission Exp. 08/08/	L"  On 1k  On 1k  Commission	NOTARY PUE expires 8 6 7 0	MANUEL STATE OF THE STATE OF TH
This instrument was prepared by	GRICELDA V	ELAZCO	
SOL	<u>JTH CENTRAL BANK NATIO</u>	ONAL ASSOCIAT	<u>ION</u>
	525 W. ROOSEVELT KD. CH	<u> HICAGO, IL 60607</u>	7_
		0/0/4/6	,
After recording, mail to:			