## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEFD
OF TRUST WAS FILED



Doc#: 0412049128
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/29/2004 11:54 AM Pg: 1 of 2

| TCF National Bank                                      |                 |   |
|--|-----------------|---|
| of the county of Cook and State Illinois, DO HERE      | BY CERTIFY      | hat a certain mortgage dated the 25 th    |
| day January, 2003                                      | , m             | ade by LUZ CARDENAS AND ALFREDO HERNANDEZ |
|  |                 | 1) <sub>7</sub> ,                         |
| to TCF National Bank                                   |                 | <b>7</b> 0.                               |
| and recorded as document No. 0030167932                | Book            | page                                      |
| in the office of THE COUNTY RECORDER                   | of COOK         | county in the State of Illinois is,       |
| with the note accompany it, fully paid, satisfied, rel | eased and disch | arged.                                    |

Legal Description of premises:

LOT 1 IN PEPPER TREE FARMS UNIT 3, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20883078, IN COOK

0412049128 Page: 2 of 2

## **UNOFFICIAL COPY**

Legal Description Continued: COUNTY, ILLINOIS.

| Permanent Real Estate Inde  | x Number(s): 02-1                           | 11-115-001                          |   |   |                                    |              |
|---|---|-------------------------------------|---|---|------------------------------------|--------------|
| Address(es) of premises:  | 1172 N. OLD BRID                            | OGE RD., PAL                        | ATINE, IL 6006°                         | 7   |                                    |              |
| Witness   | hand  |                                     | and seal                                | this  | 27 th                              | day of       |
| February  | 700   | 20 04                               | -                                       |   |                                    |              |
| ML 92-075-6209936   | <u> </u>                                    | ni Sp                               | ntag                                    |   |                                    |              |
|   |   | David S                             | ~ /                                     |   |                                    |              |
|   |   | Pradiley C<br>Vice Pro              | . Barthe's esident                      | resaid, DO HEI  |                                    |              |
| STATE OF MINNESOTA}   |   |                                     |   | C   |                                    |              |
| COUNTY OF RAMSEY}   | SS.   |                                     |   | 0   | 7                                  |              |
| I, Constance J. Kessler, nota<br>David Sontag, Asst. Vice Pr<br>whose names subscribed to<br>signed, sealed and delivered | esident and Bradley<br>the foregoing instru | y C. Barthels, V<br>iment, appeared | ice President per<br>d before me this d | sonally known<br>ay in person, ai                           | to me to oe tl e<br>nd acknowledge | same persons |
| Given under my ha   | and and official seal                       | , this 27 th                        | day of                                  | February, 20  | 04                                 | <u>_</u> C   |
|   |   |                                     | Keo                                     |   |                                    |              |
|   |   |                                     | MY CO                                   | E J. KESSLER<br>LIC - MINNESOTA<br>MMISSION<br>AN. 31, 2008 |                                    |              |
| This instrument was prepare   | ed by TCF National                          | Bank:101 E 5t                       | h St, Suite 101 St                      | Paul MÑ 5510  | ì                                  |              |