

exo32398 1/2

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Doc#: 0412001187
Eugene "Gene" Moore Fee: \$54.00
Cook County Recorder of Deeds
Date: 04/29/2004 02:01 PM Pg: 1 of 4

-QUITCLAIM DEED

The Grantor(s)

THOMAS S CAMPBELL AND BRIAN J CAMPBELL, IN JOINT TENANCY
of the city of CHICAGO, County of COOK, State of Illinois for an in con-
sideration \$10.00 and other good and valuable considerations in hand
paid, conveys and warrants to
BRIAN J CAMPBELL AND MARILYN CAMPBELL
the following described property situated in the county of COOK, State
of Illinois to wit:

see legal description attached hereto and by this reference made a part
hereof

hereby releasing and waiving all rights under and by virtue of the home-
stead exemption laws of the state of Illinois.

THIS DEED IS EXEMPT UNDER PARAGRAPH E SECTION 4 REAL ESTATE
TRANSFER ACT Brian J Campbell

BRIAN J CAMPBELL

PIN#ADDRESS:13-21-108-037

ADDRESS: 5510 W BERENICE AVE, CHICAGO, IL 60641

DATED: 09-10-2004

Brian J Campbell
BRIAN J CAMPBELL

Thomas S Campbell
THOMAS S CAMPBELL

Marilyn Campbell
Marilyn Campbell

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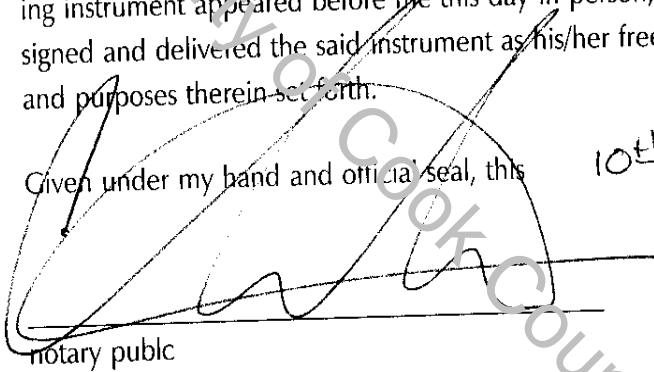
STATE OF ILLINOIS
COUNTY OF COOK

I the undersigned, a notary public in and for said county and state do hereby certify that

Brian J. Campbell
Thomas S. Campbell
Marilyn Campbell

personally known to me to be the same person whose names subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of September 2003


notary public

OFFICIAL SEAL
CHARLES NATHAN McMARTIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/08/04

PREPARED BY::

Matt Moodhe
750 Lake Cook Road #350
Buffalo Grove, IL 60089

MAIL TO:

CAMPBELL
5510 W BERNICE AVE
CHICAGO, IL 60641



Property of Cook County Clerk's Office

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Express Title Services, Inc.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. ex032398

LEGAL DESCRIPTION:

LOT 25 IN BLOCK 3 IN BRITTON LAND COMPANY'S SUBDIVISION OF THE NORTH 15.98 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #13-21-108-037

Property of Cook County Clerk's Office

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AFFIDAVIT FOR DEED OR ABI COOK COUNTY

The grantor or his agent affirms that to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

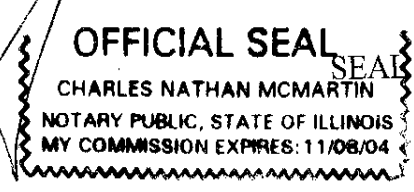
Dated: September 20th, 2003

Signature: Brian J. Campbell
Grantor or Agent

Subscribed and sworn to before me by the said Brian J. Campbell

This 20th Day of September, 2003

Notary Public [Signature]



The grantee or his agent affirms that to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: September 20th, 2003

Signature: Brian J. Campbell
Grantor or Agent

Subscribed and sworn to before me by the said Brian J. Campbell

This 20th Day of September, 2003

Notary Public [Signature]

