

EX04352 2/13

Prepared By:
 ABI Mortgage/Tricia Vasis
 1901 NORTH ROSELLE ROAD, SUITE 110
 SCHAUMBURG, ILLINOIS 60195

and When Recorded Mail To
 ABI MORTGAGE, INC.
 1901 NORTH ROSELLE ROAD, SUITE 110
 SCHAUMBURG
 ILLINOIS 60195



Doc#: 0412001206
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 04/29/2004 02:12 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 643921265
 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
 WASHINGTON MUTUAL BANK, FA
 2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 2004
 executed by Manoj Chirumanilla AND Sunitha Pratipati, HUSBAND AND WIFE AS TENANTS
 BY THE ENTIRETY

to ABI MORTGAGE, INC.
 a corporation organized under the laws of THE STATE OF ILLINOIS
 and whose principal place of business is 1901 NORTH ROSELLE ROAD, SUITE 110
 SCHAUMBURG, ILLINOIS 60195
 and recorded in Book/Volume No. 0412001205, page(s) _____, as Document No. _____
 Cook County Records, State of ILLINOIS
 described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
 6353 North Natoma Avenue, Chicago, ILLINOIS 60631
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
 and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF Cook ABI MORTGAGE, INC.

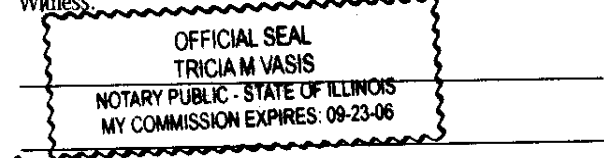
On APRIL 14, 2004 before _____
 (Date of Execution)

me, the undersigned a Notary Public in and for said
 County and State, personally appeared
 TONY SIMATOS
 known to me to be the PRESIDENT
 and

T. Simatos
 By: TONY SIMATOS
 Its: PRESIDENT

known to me to be
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation: that said instrument
 was signed and sealed on behalf of said corporation
 pursuant to its by-laws or a resolution of its Board of
 Directors and that he/she acknowledges said instrument to
 be the free act and deed of said corporation.

By: Tricia Vasis
 Its: _____



Notary Public Tricia Vasis
 My Commission Expires 9-23-06 County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)


UNOFFICIAL COPY

643921265

RIDER - LEGAL DESCRIPTION

See Attached Rider

Property of Cook County Clerk's Office

The content of this section is redacted with thick black scribbles. There are four vertical wavy lines at the top, two horizontal wavy lines at the bottom, and a diagonal wavy line crossing the middle. A watermark 'Property of Cook County Clerk's Office' is overlaid diagonally across the redacted area.

13-06-205-066