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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0412003023
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/29/2004 10:11 AM Pg: 1 of 3

Loan No. 00000008037979906

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ying Hong A Single Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 30, 2003, and recorded on November 12, 2003, in Document 0331626010 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 11-18-117-011 SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1720 MAPLE AVE, EVANSTON, IL, 60201-3101

Witness my hand and seal April, 14, 2004.

CHASE MANHATTAN BANK USA, N.A.

Amanda L Greer
Vice President



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P3
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M.Y.
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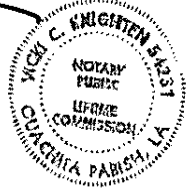
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Amanda L Greer, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 14, 2004.

Vicki C Knighten

Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Loan No: 000000008037979906

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Prepared by: Erin Kazmaier
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit No. 2450, in The Optima Views Condominium as delineated on a plat of survey of the following described tract of land: parts of Lot 1 in Optima Views Resubdivision, being a resubdivision of Lot 3, in Church Maple Second Resubdivision, in the Northwest quarter of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded as document no. 0030370729 which plat of survey is attached as Exhibit "B1" to the declaration of condominium ownership recorded April 15, 2003 as document no. 0310527146, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Permanent Index #'s: 11-18-117-010 (Vol. 057)

Property Address: 1720 Maple Ave, Unit 2450, Evanston, Illinois 60201

Cook County Clerk's Office