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Recording Requested By: UNION PLANTERS MORTGAGE, INC

When Recorded Return To: SANDRA MCALPIN UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401



0412003027 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 04/29/2004 10:52 AM Pg: 1 of 2

THE REPORT OF A THE TANK OF A

UNION PLANTERS MORTGAGE, IN C #:0000006072970 "HILLEN" Lender ID:615/018/1679755691 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by MARILYN R HILLEN AN UNMARRIED WOMAN, originally to AMERICAN FAMILY MORTGAGE CO INC, in the County of Cook, and the State of Illinois, Dated: 11/28/2001 Recorded: 12/14/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumer (N): 0011188773, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN BLOCK 2 IN LANE'S FOREST PRESERVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 10 ACRES OF LOT 3 OF ROBERT'S SUBDIVISION OF THE SCUTHWEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LINOIS.

Assessor's/Tax ID No. 13-03-327-001

Property Address: 4425 W HOLLYWOOD AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, NA

Sandra McAlpin, Assistant Vice President



R_L*R_LUNPL*04/19/2004 04:17:53 PM* UNPL01UNPL0000000000000000046647* ILCOOK* 0000006072970 ILSTATE_MORT_REL *R_L*R_LUNPL*

0412003027 Page: 2 of 2

SATISFACTION Page 2 of 2

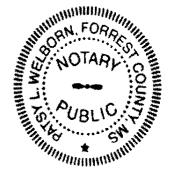
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STATE OF Mississippi COUNTY OF Forrest

On April 19th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005



Prepared By: Ruth Lindsey, UNION JEANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462