

UNOFFICIAL COPY



Doc#: 0412006047
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/29/2004 09:40 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Loan # 8690760

JP MORGAN CHASE BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2003, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, ASSET BACKED FUNDING CORPORATION, LITTON LOAN SERVICING LP AND JP MORGAN CHASE BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATED, SERIES 2003-CB2, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by RULA FARIZ, to ENCORE CREDIT CORP, dated 10/17/2002 recorded in the Official Records Book under Document No. 0021275865, Book 3231 Page 0059 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 199750 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 2518 S St Louis, Chicago, Illinois, being described as follows: SEE ATTACHED
PARCEL: A.P.N. 16-26-225-024-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 5 day of March, 04.

FILEROOM

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GATEWAY AGENT

A Policy Issuing Agent of Chicago Title Insurance Company

POLICY NO.: 1301

004299984

ORDER NO.: 1301 004299984 GATEL

ALTA LOAN POLICY (REV. 10/17/92)

LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 32 AND THE SOUTH 5 FEET OF LOT 34 IN BLOCK 9 IN KING, SCOTT AND WILSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A RESUBDIVISION OF LOTS 1 TO 40, INCLUSIVE, IN C.C. MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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ATTEST/WITNESS:

Kathryn D. Nelson
BY: KATHRYN D. NELSON
TITLE: ASSISTANT CORPORATE SECRETARY

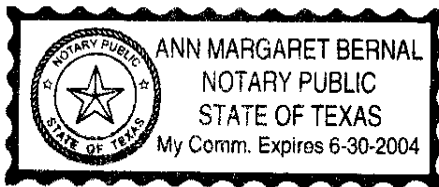
BY: *Edward Parker*
NAME: EDWARD PARKER
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **KATHRYN D. NELSON** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 5 day of March 2004.

My Commission Expires:



Ann Margaret Bernal
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name: _____

Return To:

Rula Fariz
5740 W 89th St
Oak Lawn, IL 604531222

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Rula Fariz, 2518 S St Louis, Chicago, IL 60623