UNOFFICIAL COPY



Doc#: 0412006091

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/29/2004 11:15 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000201379832005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-laim unto:

Name(s)....:

MARK S ABERMAN, ELAINE G ABERMAN

Property

18 PORTSMOUTH COURT,

P.I.N. 07-20-100-044-0000

SCHAUMBURG,IL 60194

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/15/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page 11 as Document Number 0020908025, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining

WITNESS my hand this 13 day of April, 2004.

nic Registration Systems, Inc Mortgage Elec

Veronica Lede

Assistant Secretary

0412006091 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Susan Helvik a notary public in an i for the said County, in the state aforesaid, DO HEREBY CERTIFY that Veronica Ledesma, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of April 2004.



Susan Helvik, Notary public Commission expires 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MARK S ABERMAN, ELAINE G ABERMAN

18 PORTSMOUTH CT SCHAUMBURG, IL 60194

Prepared By:

R. Nickolas

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0412006091 Page: 3 of 3

UNOFFICIAL COPY

LOT 387 IN STRATHMORE SCHAUMBURG UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT 20822191 IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office