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AFTER RECORDING RETURN TO

MORTGAGE RESOURCE NETWORK

14800 LANDMARKS BLVD SUITE 400

DALLAS, TEXAS 75254

Doc#: 0412006003 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 04/29/2004 08:14 AM Pg: 1 of 2

FOR VALUE RECEIVED, the undersigned hereby grants to

Mortgage Electronic Registration Systems

Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2026

all it's rights, title and interest in that certain Real Estate Mortgage dated

Mary Hughes, An Unitable Woman, Inidividual

AND GIVEN TO

P.O. Box 2026, Flint, MI 48501-2026

and executed by

MARY Hughes, An Unitable Woman, Inidividual

FSB FUNDING, INC.

F3B FUNDING, INC.

a corporation organized under the laws of the State of Ohio and whose principal place of business is 111 TRI COUNTY PARKWAY, CINCINNATI, OH 45246 which mortgage is recorded in Book 322' __ Dec # 6000540393_ , Page 0304- Records of _____, Ohio

The real estate which is subject of the said Real Estate Mortgage is celeribed in the Attached EXHIBIT A

The address of the real estate is

1725 STATE STREF.T. CALUMET CITY, IL 60409

PNS 2912201001-002

ASSIGNED together herewith is the note, or notes, described in said Real instate Mortgage, the monies due and to become due thereunder, and interest thereon, and all rights accrued or to accrue, under the said Real Estate Mortgage.

Min# Mers Phone

1682282963

Cook 100091800002236058 1-888-679-6377

<u>Assignor # Investor # Assignee 8</u>

HIS INSTRUMENT WAS PREPARED BY

r# Assignee# FSB FUNDING, INC.

signed in the presence of:

WITNESS HAZEL DENIGHT

WITNESS LIZ BAUER

State of Ohio, County of Hamilton, ss:

Supplemental Comments

The foregoing instrument was acknowledged before me, Jerry E. Salzer, V.P.of Operations of FSB FUNDING, INC., on behalf of the corporation, this May 17, 2002

NOTARY PUBLIC

SUSAN E. PARRETT

JERR / E. SALZER V.F. C. OPERATIONS

11 TRI COUNTY PARKWAY CINCINNATI OH 45246

indiary Public, State of Ohio

My Commission Expires April 11, 2005

√ √

> S-No Party Vy, W

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LOT 1 AND 2 IN BLOCK 3 IN CRYER'S STATE STREET ADDITION IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.