

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0412006107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/29/2004 01:28 PM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 76100650
PIN No. 19-14-122-048



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 31 AND THE WEST 1/2 OF LOT 32 IN BLOCK 23 IN CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 EXCEPT THE EAST OF THE 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3742 W 58TH STREET, CHICAGO, IL 60629
Recorded in Volume _____ at Page _____
Instrument No. 0327214153, Parcel ID No. 19-14-122-048
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **RENE PEREZ AND MARICELA PEREZ, HUSBAND AND WIFE**

J=IRWIN.058072
(RIL1)

54
2pgs
my
[Signature]

UNOFFICIAL COPY

Loan No. 76100650

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 12, 2004

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION**



**M.L. MARCUM
VICE PRESIDENT**



**CAROL LEE
SECRETARY**

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this APRIL 12, 2004, before me, the undersigned, a Notary Public in said State, personally appeared **M.L. MARCUM** and **CAROL LEE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and **SECRETARY** respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION
G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC**

