IOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 04/22/04

Order Number:

2000

000540683



Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds Date: 04/29/2004 09:51 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JUNE 26, 2003, AND RECORDED JULY 9, 2003, AS DOCUMENT 0319033045 MADE BY MITCHELL M. STACHNIK, MARRIED TO LAURA STACHNIK, TO OHIO SAVINGS BANK TO SECURE A NOTE FOR \$185,800.0°. SUN OF COOL



The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

3. The person executing this certificate of release is an officer or toly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

Døbra L. Deppe Telephone No.: (708)

State of Illinois

County of 1

Insurance Company.

This Instrument was acknowledged before me on 4004 by CATHY GRAY/ad(officer for agent) of Tigor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: Address:

Debra L. Deppe 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS

Return to:

MITCHELL M. STACHNIK

CRIOFRES

18530 DEARBORN COURT TINLEY PARK, ILLINOIS 60477

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 31-06-202-037-0000 Common Address: 18530 DEARBORN COURT TINLEY PARK, ILLINOIS 60477

Legal Description:

PARCEL 1:

LOT 42-3 IN WEST POINT MEADOWS UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021346209 COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPUPT ENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME, AND SHOWN ON THE PLAT RECORDED AS DOCUMENT 0021346209 AS OUT LOT I.