

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0412010017
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/29/2004 09:13 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1804500115

The undersigned certifies that it is the present owner of a mortgage made by **WARREN CRAIG KELLIS** to **UNITED AIR LINES EMPLOYEES' CREDIT UNION** bearing the date 02/28/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0020456684. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2020 LINCOLN PARK W UNT 15M CHICAGO, IL 60614
PIN# 14-33-208-028-1171

dated 04/12/04
ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/12/04 by Elsa McKinnon the Vice President of **ALLIANT CREDIT UNION FORMERLY UNITED AIR LINES EMPLOYEES' CREDIT UNION** on behalf of said CORPORATION.

[Signature] Notary Public/Commission expires: 01/08/2007
Steven Rogers
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC LZ 610LZ WS

SV
P2
SN
MY
1612

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EXHIBIT 'A'

1804500115

UNIT 15M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 2570909, IN THE NORTHEAST 1/4 OF SECTION
33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office