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378267. SPECIÁL WARRANTY DEED (ILLINOIS)

Completed By: Boiko & Osimani, P.C., 3447 North Lincoln Ave., Chicago, IL 60657 Department of Veterans Affairs Washington, DC

THIS INDENTURE, made on the 22 nd day of Marilyn Washington, 2004, by and between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington PC 20420, hereinafter referred to as Grantor, and duly authorized to transact business in the State of party of the first part, and Tina Swain and Marilyn Washington, as tenants in common

(Name and Address of Grantee)

Party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns, FOREVER, all the following described real estate, situated in the County of cook and State of Illinois known and described as follows, to wit:



LOT 1 AND THE NORTH 8 FEET OF LOT 2 IN BLOCK 6 IN AVALON ADDITION, BEING A SUBDIVISION OF THE NORTH ½ OF LOT 1, NORTH ½ OF LOT 2, SOUTH ½ OF LOT 1 AND LOT 3 (EXCEPT THE 1,001,TH 20 ACRES) IN VORHOEVENS SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances there into belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, _______ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

VILLAGE OF DOLTON Nº 10172
WATER/REAL PROPERTY/TRANSFERTAX
ADDRESS / 400 / NOTATION
ISSUE / FOR EXPIRED 5 / 404

AMT / HEALT / HEALT / WILLAGE COMPTROLLER

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Permanent Real Estate Numbers: 29-09-211-039-0000

Address of the Real Estate: 14900 S. INDIANA, DOLTON, IL 60419

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

Pursuant to provisions of 38 U.S.C. 1620(a) (6) the Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

The same of the sa

Secretary of Veterans Affairs

An Officer of the United States

By:

MICHAEL MORELANI

Its: VARED Director

OCWEN Federal Bank, FSB

Pursuant to a delegation of authority contained in 38 C.F.R. § 36.4342 (f)

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MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
hariym Washington	Marilyn Washington
4KSD S. Evans	Graso FL 60615
Chirago, IL 60615	710
STATE OF FLORIDA	
ORANGE COUNTY	u'i macaland
VARAD DIVECTION, pur	suant to a delegation of authority contained in 38 C.F.R who executed the foregoing instrument on behalf of the edged that he executed the same as the free act and deed
of said Secretary.	-
In Witness Whereof, I have hereunt Florida aforesaid, this 22 day of MQC	o set my hand and affixed my official seal in the State of Ch., 2004.
My term Expires: \\\ \log\0\le	Notary Public
, 1	Commit on the DD0134598 Expl. es 7/16/2006 Bonde 1 trough (800-432-4254) Florida Notary As AL., 17C.