

UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

and When Recorded Mail To

WESTAMERICA MORTGAGE CO.
1 S 660 MIDWEST ROAD
OAKBROOK TERRACE, ILLINOIS 60181



Doc#: 0412012044
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/29/2004 09:43 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 374102

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET SUITE 460, GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 2003
executed by

BARBARA ZIEMANN and RICHARD ZIEMANN SR, MARRIED

to AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163
and recorded in Book/Volume No.

COOK

, Page(s)

, as Document No.

County Records, State of ILLINOIS 0402340149

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4926 NORTH HAMILTON AVE, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On May 28, 2003
JUNE 2, 2003 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public JENNIFER PLANE

DUPAGE

County,

My Commission Expires 8-2-04

By: RONALD J. BANTZ

Its: PRESIDENT

By: SUSAN F. BANTZ

Its: VICE PRESIDENT

Witness YOLANDA RODRIGUEZ

OFFICIAL SEAL

JENNIFER PLANE

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/02/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

14-07-314-030-0000

Property of Cook County Clerk's Office

ILLINOIS
LOT 60 AND THE NORTH 5 FEET OF LOT 61 IN ROOD'S SUBDIVISION OF PART OF
MARBECK'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION

374102