UNOFFICIAL COPY

SATISFACTION OF. MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0064345655



Doc#: 0412015158

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/29/2004 12:55 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by TASANEE SUBGRANON AND SUPAPORN SUBGRANON Washingtor Mutual Bank, FA bearing the date 11/19/2001 and recorded in the office of the Recorder or Registrar of Citles of Cook County, in the State of Illinois in Book 7age as Document Number 0011139227

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 6150 N KENMORE UNIT 9A CHICAGO, IL 60660

PIN# 14-05-209-027-1029

dated 04/14/2004 WASHINGTON MUTUAL BANK, FA

By:

STEVE ROGERS

C ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Pinellas

The foregoing instrument was acknowledged before me on 04/14/2004 STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of/said CORPORATION.

MARY JO MCČOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florida ly Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT "A"

UNIT 9A AND PARKING SPACE P-2, IN BRANDON SHORES CONDOMINIUM OF LOTS 5 AND 6 IN BLOCK 11 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 3, 1997 AS DOCUMENT NUMBER 97074410 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 14-05-209-027-1029

CHICAL OF COUNTY CRAFTS OFFICE COMMONLY KNOWN AS: 6150 NORTH KENMORE AVENUE UNIT 9A CHICAGO, IL 60660