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Doc#: 0412015207  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/29/2004 02:57 PM Pg: 1 of 2

**CERTIFICATE OF  
RELEASE**

Date: April 23, 2004

Title Order No.: **FIRST AMERICAN TITLE**  
778968

ORDER # \_\_\_\_\_  
Name of Mortgagor(s): Uptal S. Munshi and Uma U. Munshi  
Name of Original Mortgagee: First Cosmopolitan Mortgage  
Name of Mortgage Servicer (if any):  
Mortgage Recording: Volume: Page: or Document No.: 0315401134

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 02-12-200-021-1033 Vol. 0148  
Common Address: 1243 East Baldwin Lane, Unit 106, Palatine, IL 60074

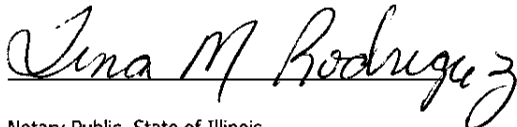
*First American Title Insurance Company*

By: 

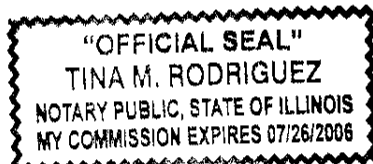
Its: Office Manager  
Address: 27775 Diehl Road, Warrenville, IL 60555  
Telephone No.: (630) 799-7100

State of Illinois )  
County of Grundy )ss

This instrument was acknowledged before me on April 23, 2004 by as office manager of First American Title Insurance Company.



Notary Public, State of Illinois  
My commission expires: \_\_\_\_\_



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Utpal S. Munshi and Uma U. Munshi, 1243 East Baldwin Lane, Unit 106, Palatine, IL 60074

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D

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## EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 23448135, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23448134, FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office