One side recording:

Individual or Corporation UNOFFICIAL

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

*Located at 777 Westchester Avenue, Suite 101, White Plains NY 106043528

Doc#: 0412016049

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 04/29/2004 08:58 AM Pg: 1 of 3

DOES HEREBY CERTIFY that the following Mortgage be discharged of record.

IS PAID, and does hereby consent that the same

in the office of the clerk

Mortgage dated the 9th day of November 2000 , made by David J. Kluz

To Kraft Foods Federal Credit Union

and ecoided on the 13th day of November, 2000, in the principal sum of \$116,800.00

in (Liber) (Record Liber) (Reel) document #00390114 of Section of Mortgages, page

of the County of Cook, IL

Property Commonly Known as: 817 W Washington Blvd #102, Chicago, IL 60607)

PIN: 17-08-450-023-1002

which mortgage

has not been **

assigned of record.

Dated the 15th day of August

In presence of:

Foods Federal Gredit Union-

Patricia Noceda

Mortgage Production Manager

State of New York)

County of Nec

in the year 2002 before me, the undersigned, a notary public in and for said state, personally appeared patricia Nocela, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

MIRELLA PRESTIA NOTARY PUBLIC, State of New York No. 01PR5023009

Qualified in Westchester County Commission Expires 1-34-0

0412016049 Page: 2 of 3

UNOFFICIAL COPY

Satisfaction of Mortgage

Kraft Foods FCU

Kraft Foods FCU C/O CUC Mortgage Corporation	
clerk Please record and return to:	
at Pageand examined	at Page
in Liberof Mortgages	×
ato'clock	204
day of19.	C
RECORDED ON THE	
County of ss	<i>X</i> ,
State of Colorado	
Dated, April 9th 2002	
TO David Kluz	

.....day of19......

at.....o'clock...... M

Albany, NY 12212-2677 PO Box 12670

0412016049 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 102 AND P-5 IN WASHINGTON BOULEVARD LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 20 FEET OF LOT 3, ALL OF LOTS 4 AND 5, AND THE NORTH ½ OF LOT 6, ALL IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO, IN THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00657347, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS: 817 W. WASHINGTON, UNIT 102, CHICAGO, IL 60607

PERMANENT INDEX NUMBER: 17-08-450-020