

Individual or Corporation  
One side recording:

**UNOFFICIAL COPY**



THIS IS A LEGAL INSTRUMENT AND SHOULD  
BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

Doc#: 0412016050  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/29/2004 08:59 AM Pg: 1 of 3

**Know all Men by these Presents,**

**THAT Kraft Foods Federal Credit Union  
which exists under the laws of  
the United States of America**

\*Located at 777 Westchester Avenue, Suite 101,  
White Plains NY 106043528

**DOES HEREBY CERTIFY** that the following Mortgage  
be discharged of record.

**IS PAID**, and does hereby consent that the same

Mortgage dated the **21<sup>st</sup>** day of **December** **1998**, made by **Milton Hernandez & Natalie A. Hernandez**  
To **Kraft Foods Federal Credit Union**  
in the principal sum of \$ **138,000.00** and recorded on the **13<sup>th</sup>** day of **January, 1999**,  
in (Liber) (Record Liber) (Reel) document #**99030957** of Section \_\_\_\_\_ of Mortgages, page \_\_\_\_\_ in the office of the clerk  
of the County of **Cook, IL**

**Property Commonly Known as: 1958 W. Farragut, Chicago, IL 60640)**  
PIN: 14-07-220-020-0000

which mortgage \_\_\_\_\_ has not been \*\* assigned of record.

Dated the **15<sup>th</sup>** day of **August** **2002**

In presence of:

**Kraft Foods Federal Credit Union**-----L. S.  
*Patricia Noceda*-----L. S.  
**Patricia Noceda**  
**Mortgage Production Manager**

State of New York )

County of **Westchester** )ss.:

On the **15<sup>th</sup>** day of **August** in the year **20** before me, the undersigned, a notary public in and for said state, personally appeared **Patricia Noceda**, personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose names (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

**MIRELLA PRESTIA**  
**NOTARY PUBLIC, State of New York**  
**No. 01PR5023009**  
**Qualified in Westchester County**  
**Commission Expires 1-24-08**

# UNOFFICIAL COPY

## Satisfaction of Mortgage

**Kraft Foods FCU**  
TO  
**Milton & Natalie Hernandez**

Dated, **April 9<sup>th</sup>** 2002

State of Illinois

County of \_\_\_\_\_ ss.

RECORDED ON THE

.....day of.....19.....

at.....o'clock..... M.

in Liber.....of Mortgages

at Page.....and examined

.....  
clerk

Please record and return to:

**Kraft Foods FCU**  
**C/O CUC Mortgage Corporation**  
**PO Box 12670**  
**Albany, NY 12212-2677**

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 19 IN BLOCK 6 IN NICHOLAS MILLER'S SUBDIVISION OF THE  
SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, (EXCEPT THE EAST 511 FEET THEREOF), IN COOK COUNTY,  
ILLINOIS

Property of Cook County Clerk's Office