Individual or Corporation. One side recording:

# OFFICIAL

THIS IS A LEGAL INSTRUMENT AND SHOULD BE EXECUTED UNDER SUPERVISION OF AN ATTORNEY.

## Know all Men by these Presents,

THAT Kraft Foods Federal Credit Union which exists under the laws of the United States of America

\*Located at 777 Westchester Avenue, Suite 101, White Plains NY 106043528

0412016054 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/29/2004 08:59 AM Pg: 1 of 3

DOES HEREBY CERTATY that the following Mortgage be discharged of record.

IS PAID, and does hereby consent that the same

, made by Enrique Rodriguez & Ana Maria Rodriguez day of May 1996 Mortgage dated the 31st

To Kraft Foods Federal Credit Union

and ecorded on the 23rd day of in the principal sum of \$110,000.00

July, 1996, of Section

in (Liber) (Record Liber) (Reel) document #96/6) 004

of Mortgages, page

in the office of the clerk

of the County of Cook, IL

Chicago, IL 60618 Property Commonly Known as: 301

PIN: 13-27-210-005

which mortgage

has not been \*\*

assigned of record.

200>

In presence of:

Mortgage Production

State of New York)

)ss.:

County of WESTONESTER

On the 26th day of July in the year 20° before me, the undersigned, a notary public in and for said state, personally appeared personally known to me or provided to me on the basis of satisfactory evidence to be the individual (s) whose (s) is (are) subscribed to the within instrument and acknowledged to that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature (s) on the instrument, the individual (s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public

IC # 01PR5023009

COMMISSION EXPIRES

0412016054 Page: 2 of 3

## **UNOFFICIAL COPY**

# Satisfaction of Mortgage

Proberty or Cook County Clerks Office Dated, May 3rd

2002

Enrique & Ana Maria Rodriguez

**Kraft Foods FCU** 

County of

State of Illinois

RECORDED ON THE

.....day of......19.....

at.....o'clock...... M.

at Page.....and examined in Liber.....of Mortgages

Please record and return to:

Kraft Foods FCU Albany, NY 12212-5677 PO Box 12670 C/O CUC Mortgage Corporation

0412016054 Page: 3 of 3

## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION:

LOT 44 IN W.O. OLSEN'S RESUBDIVISION OF BLOCK 7, PART OF BLOCK 6 AND CAVATED STREETS AND ALLEYS IN CUSHING'S SUBDIVISION OF WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTH EAST ¼ OF SECTION 27, TOWNSHIP 40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1928 AS DOCUMENT 10094359, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office