UNOFFICIAL COPY

Prepared By:

Valerie Worthen

Central Illinois Bank 1801 E. Empire Suite 2

Bloomington, IL 601704

(309) 662-6693

Return To:

Mortgage Services, Inc.

A Division of Central Illinois Bank

1801 E. Empire Suite 2 Bloomington, IL 61704 Doc#: 0412016037

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/29/2004 08:27 AM Pg: 1 of 3

Assignment of Security Instrument

Loan Number: 8238144

MIN: 100154900000138951

MERS Phone: 1-888-679-6377

Krew 304110

FOR VALUE RECEIVED, Central Himois Bank, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Principal Residential Mortgage Jac, an Iowa Corporation, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by Christine C. Kreuz, a single woman as her sole and separate property, to Central Illinois Bank, and bearing the date of the 24th day of June A.D. 2003 and recorded on the 8th day of Aug. A.D. 2003 in the office of the Recorder of Cook County, State of L. in Book at Pages OocH 03 2203 Jent's Office

Legal Description: SEE ATTATCHED

PIN: 13-20-120-011-0000

C/K/A: 6025 W. Warwick, Chicago, IL 60634

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Signed on the 24th day of June A.D. 2003.

Central Illinois Bank (Assignor)

By Nanetta Hines, Presidential Designee

State of Illinois

County of McLean

} ss:

On the 24th day of June A.D. 2003, before me, a Notary Public, personally appeared Nanetta Hines, to me known, who being duly sworn, did say that he or she is Presidential Designer of Central Illinois Bank, and that said instrument was signed on behalf of said corporation.

OFFICIAL SEAL
KELLY MC CORMICK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-15-2006

Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

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72531 10

RIDER - LEGAL DESCRIPTION

LOT 8 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD CARDENS 2ND ADDITION, ORTHON OF COLUMN CLERK'S OFFICE A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-20-120-011-0000