

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

MOORE MEL

When recorded return to:

**ABN AMRO MORTGAGE GROUP INC.
7159 CORKLAN DRIVE
JACKSONVILLE, FL 32258**



Doc#: 0412016193
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/29/2004 01:17 PM Pg: 1 of 1

Loan #: 0000978066
Investor Loan #: 0000978066
Pool #: 004586
PIN/Tax ID #: 16331040540000
Property Address:
**3105 S 54TH AVE
CICERO, IL 60804-**

Property of Cook County Clerk's Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , whose address is **7159 Corklan Drive, Jacksonville, FL 32258**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOSE N OROZCO, MARRIED TO CANDIDA OROZCO**

Original Mortgagee: **MIDAMERICA FEDERAL SAVINGS BANK**

Loan Amount: **\$118,084.00**

Date of Mortgage: **09/16/1997**

Date Recorded: **09/18/1997**

Liber/Cabinet:

Page/Drawer:

Document #: **97689022**

Legal Description: **LOT 46 AND THE SOUTH 12 FEET OF LOT 47 IN BLOCK 4 IN J O OSBORNES ADDITION TO HAWTHORNE, BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF BALDWINS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/15/2004**.

ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION

Pat Charles
Assistant Vice President

Kate Blanchard
Vice President

State of **FL** County of **DUVAL**

On this date of **4/15/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kate Blanchard** and **Pat Charles**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Vice President** respectively of **ABN AMRO MORTGAGE GROUP INC, S/B/M TO ATLANTIC MORTGAGE & INVESTMENT CORPORATION**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Christine Stoner**
My Commission Expires: **10/02/2004**



Christine Stoner
MY COMMISSION # **DD200925** EXPIRES
October 2, 2004
BONDED THRU TROY FARM INSURANCE, INC.