

# UNOFFICIAL COPY



Doc#: 0412016112  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/29/2004 10:06 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS**, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by **BRENT L BARTON**, **BRENT L BARTON**, Dated **4-30-03**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0314826038**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal of this 4/19/04.

VICKIE OWENS, CONSUMER LENDING OFFICER

24  
P.B.  
2.0

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

**STATE OF OHIO  
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That VICKIE OWENS personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



ALICIA DRIVER  
Notary Public, State of Ohio  
Recorded in Cuyahoga Cty.  
My Commission Expires  
July 27, 2008

NOTARY PUBLIC- CUYAHOGA COUNTY OF OHIO  
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:  
National City Bank  
PO Box 5570  
Cleveland, Ohio 44141

Return this document to:

BRENT L BARTON  
PO BOX 5570  
CLEVELAND OH  
44197-1201

Property of Clerk's Office

# UNOFFICIAL COPY

7810310130

## RIDER - LEGAL DESCRIPTION

Parcel 1: Unit 3F in 3131 North Clifton Condominium, as delineated on a survey of the following real estate:

The North 1/2 of Lot 89 and Lot 90 in John P. Altgeld's Subdivision of Blocks 3 and 4 in the subdivision of Block 2 and 3 in Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 96403297, together with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right to the use of G2, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 96403297.

14-29-201-040-1004