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MAIL
TO

RECORDING REQUESTED BY
AND MAIL TO:
PELLE MANAGEMENT CORPORATION
P.O. BOX 30014
RENO, NV 89520-3014
1-775-827-9600



0412016127

Doc#: 0412016127
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/29/2004 10:30 AM Pg: 1 of 3

Project #: 90840

Property of Cook County Clerk's Office

ASSIGNMENT OF REAL ESTATE MORTGAGE

This page added to provide adequate space for recording information and microfilming.

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Prepared By:

CENTRAL STATES FINANCIAL SERVICES, LLC

915 HARGER ROAD, SUITE 120 OAK BROOK, IL 60523

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION

P.O. BOX 30014

RENO, NV 89520-3014

JOB # 90840

MIN #: 1002696-0008683454-7

MERS # 1-888-674-6377

12-031

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

8683454/1062

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/04/03
executed by: ANTHONY M. SWIETANOWSKI, A BACHELORto **CENTRAL STATES FINANCIAL SERVICES, LLC**
organized under the laws of **ILLINOIS**
915 HARGER ROAD, SUITE 120 OAK BROOK, IL 60523
and recorded in Book/Volume No. _____ page(s) _____

and whose principal place of business is

COOK County Records, State of **IL**, as Document No. **0326144013**
described hereinafter as follows:LOT 25 IN BLOCK 9 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION
OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER AND THE
NORTHEAST QUARTER OF SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Recorded: 09/18/03

* **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
organized and existing under the laws of Delaware
PO Box 2026, Flint, MI 48501-2026

Commonly known as: 5959 SOUTH ARTESIAN AVENUE CHICAGO, IL 60629

APN:

19-13-407-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.I, the undersigned, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT**Harish Patel**personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that as such duly authorized agent(s), signed
signed and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and as a free and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal _____ 10th _____ day of _____

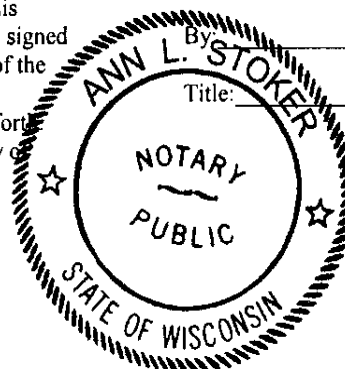
September 2003

Notary Public Ann L. Stoker

Milwaukee County Wisconsin

My Commission Expires 12/03/06

CSMC, INC

By: Harish PatelTitle: COO

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