

UNOFFICIAL COPY



0412016132

Doc#: 0412016132
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/29/2004 10:34 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: KEY MORTGAGE SERVICES INC

Original Mortgagor: RICHARD W NELSON, PATRICIA M NELSON

Recorded in Cook County, Illinois, on 07/31/03 as Instrument # 0321229128

Tax ID: 10-11-104-023-0000, 10-11-104-024-0000

Date of mortgage: 07/15/03 Amount of mortgage: \$300000.00 Address: 2501 Ridge Ave Evanston, IL 60201

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/21/2004

CENDANT MORTGAGE CORPORATION

By: Pam Richards

Pam Richards

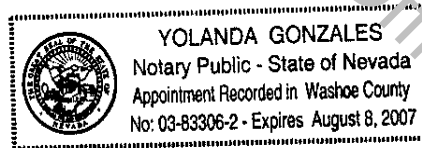
Asst. Vice President

State of Nevada

County of Washoe

On 04/21/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Pam Richards, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

Yo Yo
Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: Lisa Cooper

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (408)866-6868

LN# 0013064373 P.I.F.: 07/22/03

FINAL RECON.IL 90798 Exec:2A Id:1 Inv# 340 04/21/04 12-031 IL Cook 3338:20 2



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Loan Number: 0013064373

Stco Code: 12-031

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PARCEL 1: LOT 6 OF RAILWAY SUBDIVISION OF THE NORTH.30 FEET OF THE SOUTH 60 FEET OF THAT PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 11. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WEST LINE OF ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON TOGETHER WITH THE NORTH 25 FEET OF THE SOUTH 55 FEET OF THAT PART OF THE NORTHWESTERN FRACTIONAL QUARTER OF SECTION 11 WHICH LIES WEST OF THE WEST LINE OF THE AFORESAID ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON. PARCEL 2: THE SOUTH 11 FEET OF LOT 41 IN BLOCK 5 IN THE RESUBDIVISION OF SUNDRY LOTS IN BLOCK 1 TO 6 INCLUDING TOGETHER WITH PORTIONS OF VACATED HARRISON STREET IN ARTHUR T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1916 AS DOCUMENT 5793951, IN COOK COUNTY, ILLINOIS.

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Plat of Cook County Clerk's Office

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