UNOFFICIAL COPY



Doc#: 0412017115

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/29/2004 10:22 AM Pg: 1 of 3

Residential Funding Corporation One Meridian Crossings, Ste. 100

Minneapolis, MN 55423

RFC Loan Number: 8128515

Seller Loan Number: 37.65303325A

CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED First National Bank of Nevada 1701 14035 (V. McWard 1914 #201 50058 date #2852134

the undersigned hereby grants, assigns and t an fers to

JPMorgan Chase Bank as Trustee

c/o Residential Funding Corporation 2255 N Onthrio, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Mortgage dated 08/10/2002 executed by ILONA MORKUNIENE

TO/FOR: First Capital Mortgage Corp.

and recorded in Book as Instrument No. 002125 c120 on 11/14/2002 of official on Page Records in the County Recorder's Office of cook County, Illinois.

Mortgage Amount:

\$346,500.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 JOB # 4327

National Bank of Meyada

Bea

TITLE: Vice Pr sident

0412017115 Page: 2 of 3

UNOFFICIAL COPY

STATE OF COUNTY OF

Arizona) Maricopa)

, before me, the undersigned, a Notary Public in and for said State personally appeared Bea Wolnoski, Vice President of First National Bank of Nevada personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized copacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

> OFFICIAL SEAL BRENDA GREEAR

NOTARY PUBLIC-ARIZONA MARICOPA COUNTY

My Comm. Expires Feb. 24, 2006

Notary Public in and for said State

Prepared by Joan E Berg

Residential Funding Corporation One Meridian Crossings, Ste. 100 Minneapolis, MN 55423, (952)979-4000

Parcel I.D.: 20-03-200-004

Property Address: 3915 SOUTH KING DRIVE CHICAGO, 11, 50653 C/Option Option

LEGAL: See attached exhibit "A"

0412017115 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

LOT 3 IN THE SUBDIVISION OF LOTS 22 AND 23 IN BLOCK 1 IN BOWEN AND SMITHS SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, LYING WEST OF VINCENNES ROAD, IN COOK COUNTY, ILLINOIS.

A A $f \in \mathbb{N}$ $f \in \mathbb$

Property of Cook County Clark's Office