

# UNOFFICIAL COPY

Recording Requested By:  
Wilshire Financial

When Recorded Return To:

James Hasan  
742 E 88th St  
Chicago, IL 60619



Doc#: 0412019064  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/29/2004 11:53 AM Pg: 1 of 2

## SATISFACTION

Wilshire Credit Corporation #200154 "Hasan" ID:10302156 Cook, IL

### **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES HASAN AND JEANNA HASAN, HIS WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Dated: 11/27/2002 and Recorded 12/23/2002 as Instrument No. 0021428895 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 25-03-207-029-0000  
Property Address: 742 E 88th St, Chicago, IL, 60619-6817

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation  
On April 19, 2004

By: 

KATHY ANDERSON, ASSISTANT  
SECRETARY

SMH-20040419-0011 ILCOOK COOK IL BAT: 5947 KXILSOM1

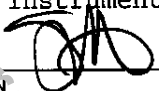
J-7  
P-2  
M-4  
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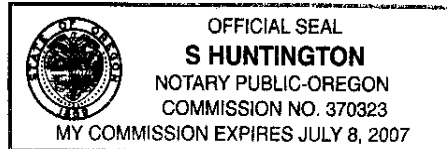
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Page 2 Satisfaction

STATE OF Oregon  
COUNTY OF Washington

ON April 19, 2004, before me, S. HUNTINGTON, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Kathy Anderson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
S. HUNTINGTON  
Notary Expires 07/08/2007 #370323



(This area for notarial seal)

Prepared By: Kathy Anderson, P.O. BOX 8517, Portland, OR 97207-8517  
SMH-20040419-0011 ILCOOK COOK IL BAT: 5947 203 54 XILSOM1

EXHIBIT "A"PROPERTY LEGAL DESCRIPTION

LOTS 29 AND 30 IN BLOCK 14 IN L.E. CRANDALL'S ADDITION TO DAUPHIN PARK, A SUBDIVISION OF BLOCKS 11 TO 14 IN DAUPHIN PARK ADDITION IN THE EAST ¼ OF THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.