



0412022082

Doc#: 0412022082  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/29/2004 10:47 AM Pg: 1 of 2

WMC No. 10358492  
 Inv Loan No \_\_\_\_\_  
 Committ. No NEW FUNDINGS  
 Tax Parcel I.D. \_\_\_\_\_

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Prepared By: ANNIE MARANDJIAN

RECORD AND RETURN TO:  
 Alta Real Estate Services, Inc.  
 Attn: Reconveyance Dept.  
 10401 Deerwood Park Blvd.  
 Jacksonville, FL 32256  
10358492

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.,  
P.O. BOX 54089, LOS ANGELES, CA 90054

PLEASE RECORD FIRST

hereby grants, assigns, and transfers to: Book 1374, Work Sheet 2000-A

all beneficial interest under that certain Mortgage dated JANUARY 28, 2000 executed by  
GWENDOLYN J. HOLMES

as Mortgagor, and recorded as Instrument No. 0010750, on 2/14/2000  
in Book 1374 at Page 0039 of Official Records, in the office of the Recorder of  
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and  
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:  
4204 WEST CHARLESTON  
MATTESON, IL 60443

WMC MORTGAGE CORP.

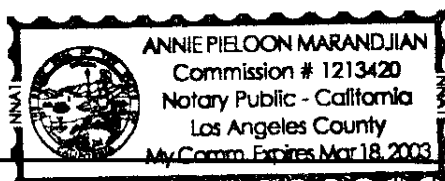
Dated FEBRUARY 7, 2000

Doris K. Schafer  
DORIS K. SCHAFFER Assistant Secretary

State of California SS  
County of Los Angeles SS

On FEBRUARY 7, 2000, before me the undersigned, a Notary Public in and for said State, personally appeared  
DORIS K. SCHAFFER Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to  
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Notary Public in and for said County and State

Handwritten initials/signature

# UNOFFICIAL COPY

**WMC MORTGAGE CORP.**

**BORROWER:** HOLMES

**WMC LOAN #** 10358492

**INV. LOAN #** \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE  
STATE OF ILLINOIS  
LEGAL DESCRIPTION  
EXHIBIT A**

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LOT 6 IN LINCOLN TERRACE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office