## UNOFFICIAL COPY

Recording Requested By: Chase Manhattan Mortgage Corporation

When Recorded Return To: BENIGNO QUIZHPI 3454 W. BARRY AVE CHICAGO, IL 60618



Doc#: 0412022094

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/29/2004 11:19 AM Pg: 1 of 2

## SATISFACTION

Paid Accounts Department #:15/10326 "QUIZHPI" Lender ID:439/5000050250 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WM SPECIALTY MORTGAGE LLC BY: CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT holder of a certain mortgage, made and executed by BENIGNO QUIZHPI, A SINGLE MAN, originally to FREMONT INVESTMENT & O/N, in the County of Cook, and the State of Illinois, Dated: 10/21/2002 Recorded: 03/18/2003 in Book/Reel/Liber: N/A Page/Foiio: N/A as Instrument No.: 0030367578, does hereby acknowledge that it has received full payment and satisfaction of the same, and in cot sideration thereof, does hereby cancel and discharge said mortgage.

-Assigned by FREMONT INVESTMENT & LOAN TOVM SPECIALTY MORTGAGE LLC Dated: 12/10/2002 Document to be recorded

Legal: THE SOUTH 3 FEET OF LOT 27 AND ALL OF LOT 29 IN BLOCK 2 IN S.E. GROSS' SECOND UNTER DEN LINDEN ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 & 4 I V BRAND'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-26-202-026

Property Address: 3454 W. BARRY AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has fully executed the foregoing instrument.

WM SPECIALTY MORTGAGE LLC BY: CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY IN FACT POA:

10/06/2003 as Instrument No.: 0327734095

On April 19th, 2004

TELMA RUIZ, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Diego

On April 19th, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his ar/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

mylhand and official seal, WITN∉SS

J.M. WALLS

Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Cook County Clerk's Office Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912