



Doc#: 0412022020
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/29/2004 09:31 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000209136272005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: WILLIAM BUCKLEY

Property Address.....: 1400 N. MILWAUKEE AVE., CHICAGO, IL 60622

P.I.N. 17-06-216-101-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/11/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021271611, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:
Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of April, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Pwella Larbie
Pwella Larbie
Assistant Secretary

BATCH
14 of 14

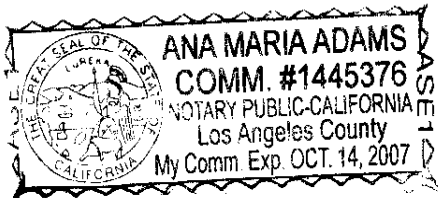
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

I, Ana Maria Adams a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of April, 2004.



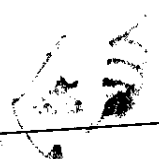
Ana Maria Adams, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WILLIAM BUCKLEY
1512 CLEVELAND ST
EVANSTON, IL 60202

Prepared By: E. Baldrige
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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UNIT NUMBER 406 IN THE INDIGO LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN CLARKE AND BLAKE'S SUBDIVISION OF ONE ACRE OF LAND LYING IN THE NORTHWEST CORNER OF LOT 8 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWESTERLY 5 FEET OF THE SOUTHEAST 124 FEET THEREOF);

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 26, 2001 AS DOCUMENT NUMBER 0010561006 AND RE-RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 0010567304 TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, USE AND ENJOYMENT OVER AND UPON THROUGH AND ABOUT THE COMMERCIAL PROPERTY IN FAVOR OF THE RESIDENTIAL PROPERTY HEREBY GRANTED AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR INDIGO LOFTS CONDOMINIUM HOMEOWNER'S ASSOCIATION RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 00105673303.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF G-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 26, 2001 AS DOCUMENT NUMBER 0010561006 AND RE-RECORDED JUNE 27, 2001 AS DOCUMENT NUMBER 0010567304.