

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



Doc#: 0412022147
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/29/2004 12:57 PM Pg: 1 of 2



SATISFACTION

UNION PLANTERS MORTGAGE, INC # 0000006050588 "RODRIGUEZ" Lender ID: 619/564/1678056159 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by ISAIAS RODRIGUEZ MARRIED TO RUTH RODRIGUEZ AND ABEL RODRIGUEZ MARRIED TO FAVIOLA RODRIGUEZ, originally to SONNE FINANCIAL, in the County of Cook, and the State of Illinois, Dated: 07/31/2001 Recorded: 08/27/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010786277, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN BLOCK 1 IN ELK GROVE VILLA, UNIT NO. 1, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE 3RD P.M., ACCORDING TO THE PLAT REGISTERED AS DOCUMENT LR1831541 AND CERTIFICATE OF CORRECTION REGISTERED AS DOCUMENT LR1832286, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08-14-110-007

Property Address: 1509 W GOLF RD, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION
On April 19th, 2004

By: 
Sandra McAlpin, Assistant Vice President



SY
P
SN
M.Y
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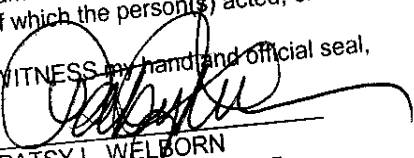
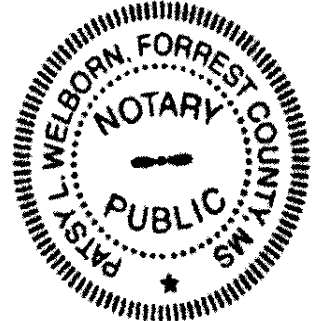
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SATISFACTION Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

On April 19th, 2004, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005

Prepared By: Ruth Lindsey, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462