## **UNOFFICIAL CO**

Drafted by and return to: US Bank 1550 E. American Blvd. Suite 440 Bloomington, MN. 55425

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/29/2004 04:39 PM Pg: 1 of 2

Loan Number: 7810340328

## ASSIGNMENT OF MORTGAGE

For Value Reseived, the undersigned hereby grants, assigns, and transfers to

US BANK NA

all beneficial interest under that certain Mortgage dated July 24, 2003 executed by Harry Pavlidis and Kristine Pavlidis, Husband and Wife, not as joint tenants, not as tenants in common, but as tenants in the entirety Grantor(s), to Metropolitan Financial Solutions. Lender,

and recorded August 19, 200? as document no.0323119194, then further assigned to, describing land therein as:

Legal Description: SEE ATTATCHED

Commonly known as: 2611 W. Argyle Unit #1. Ch'cago, IL. 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and recrue under said Mortgage.

Dated:

Metropolitan Financial Schetions

An Illinois Corporation

**INO SEAL** 

The Fisk-Up 1000

(State of IUINOIS)

(Cook On this Hay of he before me, a Notary Public, personally appeared Kolpes Vive Word and me personally known, who being by me duly sworn did say that he/she is the Mortgage President of the assignor named in the foregoing instrument, and that said instrument was signed on behalf of the Corporation.

OFFICIAL SEAL C. B. BRAHMBHATT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/6/2005

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## Loan #78103NOFESCIAL COPY Legal Description:

11-1 IN THE
OF THE FOLLOWI.
AND 2 IN BLOCK 1.
SHACKFORD'S SUBDIVIS.
EAST 1/4 OF SECTION 12, To
HE THIRD PRINCIPAL MERIDIAN,
VEY 15 DITCHED TO THE DECLARATIO.
CUMENT 0779551, TOGETHER WITH AN UND.
IN THE COMMON ELEMENTS

# |3 - |3 - |11 - 03| - |03| UNIT 2611-1 IN THE ARGYLE ARBOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 1 AND 2 IN BLOCK 1 IN SUBDIVISION OF LOTS 47, 48,53, AND 54 OF THE SHACKFORD'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH