



Doc#: 0412026228  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/29/2004 04:40 PM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **526 Market Loop Unit D West Dundee, IL 60118** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.**, a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016** a certain Mortgage dated **August 19 2003**, made and executed by **SAMUEL V CATERINICCHIA and ROSE ANN CATERINICCHIA, husband and wife**

to and in favor of **Home Finance Corporation**

upon the following described property situated in **Cook** County, State of Illinois:  
**See Exhibit A.**

*Handwritten:* RA: 7405 WEST 100TH PLACE TWINLEY PARK IL (047)

*Handwritten:* 27-24-205-018

**LAW**  
*Handwritten:* 184725L  
Cook County Clerk's Office

such Mortgage having been given to secure payment of **One Hundred Sixty Eight Thousand and no/100**

(\$ **168,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. **0323129214**) of the **Public** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

# UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 19, 2003**

**Home Finance Corporation**

Witness

Witness

Attest

Seal:

(Assignor)  
By: *Susan Lander*  
(Signature)

(Title)

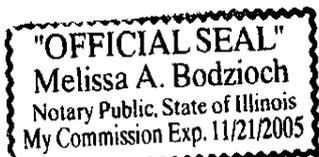
## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of None

This instrument was acknowledged before me on 8/19/03  
by Susan Lander  
as POA  
of **Home Finance Corporation**

*Melissa A. Bodzioch*



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by **Home Finance Corporation**

X \_\_\_\_\_

# UNOFFICIAL COPY

Law Title Insurance Company

Commitment Number: 184725L

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 108 IN BREMENTOWNE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office