## RELEASE OF MORTGARE BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO: NILES TOWNSHIP SCHOOLS CREDIT UNION 9440 Kenton Avenue Skokie IL 60076



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/29/2004 10:37 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Anakie, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Giovanni F. Giannelli and Barbara J. Giannelli, husband and wife, their heirs, legal representatives and assigns, all the right, whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 1st day of November, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0021315313, to the premises therein described, situated in the County of Cook, State of Illinois, as follows,

## Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONHY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 2. nd day of April, 2004.

NILES TOWNSHIP SCHOOLS CREDIT

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	) ) SS			
COUNTY OF COOK	)			- cnV
l. <u>Gail Tammel</u>	ing Protori	, personally known to	in the State aforesaid, DO ne to be the Manager/Chief ed before me this <b>22nd</b> day t as Manager/Chief Execution, as the free and voluntary	ve Officer.
CERTIFY that Mary At Officer of NILES TOW	NSHIP SCHOOLS CRI	he foregoing instrument	ed before me this <b>22nd</b> day t as Manager/Chief Execution, as the free and voluntary	act of said
2004 in person and ackreate pursuant to authority give corporation, for the uses				
corporation, for the uses	; and purp -			

Gail Tammeling, Notary Purite

(SEAL)

OFFICIAL SEAL

Legal Pescription

LOT 30 (EXCEPT THE WEST 2 FEET THEREOF) AND THE WEST 13 FEET OF LOT 31 IN BLOCK 9 IN WESTWOOD, BEING MILLS AND SONS SUBDIVISION IN THE WEST 1/2 OF SCETION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-25-108-085-0000 P. I. N.:

7918 METROPOLE ST., ELMWOOD PARK, IJ. 60707 Address of Premises: