<u>IOFFICIAL COPY</u>

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

KAREN WILSON NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO OH 45342 MIAMISBURG, P.O. BOX 1820 DAYTON, OH 45482-0255

1976408

YHTOMIT

C PARKER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0412027121

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/29/2004 03:44 PM Pg: 1 of 2

RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage execution of the control of the certain markied marking				
to NATIONAL CITY MURIGAGE CO				
dated <u>March</u> 3rd, <u>2003</u> , ca	Illing for the original princi	pal sum of		
Ox				dollars
\$ 35,000.00), and recorde in Mortgage Record, page				
and or Instrument # 0030361200 and thereafter assigned to				
· C	or or		in Book	
Page, of the records in the o	ffice of the Recorder of	COOK		
County, <u>ILLINOIS</u> , more particularly described as follows, to wit:				
Tax Parcel No. 20-23-407-622-	0000			

6838 S HARPER AVE, CHICAGO, ILLINOIS 60637 LOT 3 IN BLOCK 2 IN THOMAS B MARSTON'S SUBDIVISION OF THE S 1/2 OF THE S 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 23, TOWNCHIP 38 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper 2003. officers, they being thereto duly authorized, this ___27th day of_ December

Ву

Βv

IL_REL

Corporate Seal

0412027121 Page: 2 of 2

UNOFFICIAL COPY

1976408 TIMOTHY C PARKER

State of VICQINIO County of HEPITICO Before me, the undersigned, a Notary Public in and for said County and State this 27th day of December 2003 personally appeared respectively, of and who as such office s for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Dr. Cook County Clark's Office My commission expires: