

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)



Doc#: 0412142173  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/30/2004 10:08 AM Pg: 1 of 2

1901 MW 125618 "2" DTIC

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

TCF National Bank \_\_\_\_\_

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 24 th \_\_\_\_\_

\_\_\_\_\_ day July, 2002 \_\_\_\_\_, made by GHOUSE M KHAN AND FASIHA \_\_\_\_\_

S KHAN, HUSBAND AND WIFE \_\_\_\_\_

to TCF National Bank \_\_\_\_\_

and recorded as document No. 0020877088 Book \_\_\_\_\_ page \_\_\_\_\_

in the office of COUNTY RECORDER \_\_\_\_\_ of COOK \_\_\_\_\_ county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
UNIT 75 IN PARTRIDGE HILL PHASE 3 TO 5 INCLUSIVE BEING A SUB. OF PART OF THE WEST 33 ACRES  
OF THE EAST 63 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16 TOWNSHIP 41 NORTH  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS ACCORDING TO THE

**BOX 333-CTI**

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Legal Description Continued:

PLAT THEREOF RECORDED SEPTEMBER 3 1975 AS DOCUMENT NUMBER 23208643 IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index Number(s): 07-16-316-036

Address(es) of premises: 622 LARIDGE CIRCLE, HOFFMAN ESTATES, IL 60194

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 8 th \_\_\_\_\_ day of  
March \_\_\_\_\_ 20 04

FR 92-097-0000315

*Tim Lindquist*  
 \_\_\_\_\_  
 Tim Lindquist  
 Officer

*Bradley C. Barthels*  
 \_\_\_\_\_  
 Bradley C. Barthels  
 Vice President

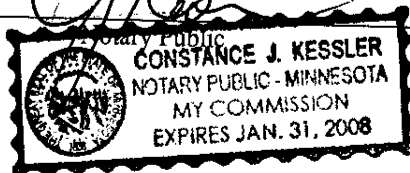
STATE OF MINNESOTA}

ss.

COUNTY OF RAMSEY}

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that Tim Lindquist, Officer and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8 th \_\_\_\_\_ day of March, 2004



This instrument was prepared by TCF National Bank, 101 E 5th St, Suite 101 St Paul MN 55101