UNOFFICIAL COPY SUBORDINATION OF LIEN

(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 29-6100155844



Doc#: 0412142245

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/30/2004 11:30 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 24TH day of NOVEMBER, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0332804228 made by RICHARD V. SUSRALSKI, BORROWER(S) to secure an indebtedness of \*\*NINETY-THREF 1'HOUSAND, ONE HUNDRED SIXTY-EIGHT and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 16-19-103-034-0000

Property Address: 1226 S. HOME, BERWYN, IL 60402

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR was refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand raid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of virich are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby inutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of day of recorded in the Recorder's office of COOK County in the State of Illinois as document No. The party of the Second Part to Borrower(s) in an amount not to exceed \*\*ONE HUNDRED TWELVE THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

**DATED: MARCH 31, 2004** 

Brian K. Engel, Consumer Banking Officer

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This instrument was prepared by: Brian Engel, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

County of COOK}
I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Consumer Banking Officer, helshe signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set
forth.
GIVEN Under my hand and notorial seal this 31ST day of MARCH, 2004.  WE FIRST FOR IN 1970 AND TO STATE OF ILLINOIS  WAS COMMISSION EXPIRES 12/03/2007  WE FIRST TO STATE OF ILLINOIS  WAS COMMISSION EXPIRES 12/03/2007
Malian I Waldan
Melissa Luszowiak, Notary
Commission Expires December 3, 2007
SUBORDINATION OF LIEN (Illinois)
FROM:
· Co
TO:

Mail To:

Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

} SS.

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STREET ADDRESS: 1226 S HOME

CITY: BERWYN

COUNTY: COOK

TAX NUMBER: 16-19-103-034-0000

## LEGAL DESCRIPTION:

LOT 40 IN SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office