



Doc#: 0412142342  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 04/30/2004 02:40 PM Pg: 1 of 2

MERS Phone No.  
1-888-679-6377

ASSIGNMENT OF MORTGAGE

Loan No.: 8049249

MIN#:100069700008049240

MORTGAGE MASTER, LLC, an Illinois Limited Liability Company with a principal place of business at 40 SKOKIE BLVD., SUITE 450, NORTHBROOK, IL 60062, holder of a Mortgage from Velentin Stanciu and Monica Stanciu

To MORTGAGE MASTER, LLC dated April 15, 2004  
Recorded with COOK County Registry of Deeds concurrently here with assigns said Mortgage and the Note and claim secured thereby to: **Mortgage Electronic Registration Systems, Inc., its successors and/or assigns, secured nominee for**

GMAC MORTGAGE CORPORATION, all of its right, title and interest in and to said Mortgage in the amount of THIRTY FIVE THOUSAND Dollars (\$ 35,000.00 )

PROPERTY ADDRESS: 7431 Lyons Street  
Morton Grove, IL 60053

In witness whereof the said MORTGAGE MASTER, LLC. has caused its corporate seal to be hereto affixed and these presents to be signed in the name and behalf by Kevin Christopher, its Vice President, this 15 day of April, 2004.

Signed and Sealed in the presence of

MORTGAGE MASTER, LLC.

Tara Ross  
Witness: Tiara Ross  
Kymberly Alfano  
Witness: Kymberly Alfano

By: Kevin Christopher  
Kevin Christopher, Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

Date: April 15, 2004

Then personally appeared the above named Kevin Christopher, Vice President as aforesaid and acknowledge the forgoing instrument to be the fee act and deed of **MORTGAGE MASTER, LLC.**, before me

Kymberly Alfano  
Kymberly Alfano, Notary Public  
My Commission Expires: 11/30/06

RETURN TO:  
MORTGAGE MASTER, INC., 102 ELM STREET, 3<sup>RD</sup> FLOOR, WALPOLE, MA 02081



BOX 333-CT

AC0400994-24041629  
2/2

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008199759 AH  
**STREET ADDRESS:** 5055 W. MADISON STREET #1204  
**CITY:** SKOKIE **COUNTY:** COOK  
**TAX NUMBER:** 10-21-405-061-1016

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 1-204 IN MADISON PLACE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: EASTERLY MOST 178.00 FEET OF LOT 1 IN MADISON PLACE CONDOMINIUMS, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021302667, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-35 AND P-36 AND STORAGE SPACE S-35 AND S-36, LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021302667 AND THE SURVEY ATTACHED THERETO.

#### PARCEL 3:

EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1, CREATED BY THE DEED RECORDED JUNE 16, 1994 AAS DOCUMENT 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.