

# UNOFFICIAL COPY

Recording Requested By:  
Wilshire Financial



When Recorded Return To:

Matthew Burskey  
1452 W Fullerton Av  
Unit 2  
Chicago, IL 60614

Doc#: 0412144062  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/30/2004 10:45 AM Pg: 1 of 2

## SATISFACTION

Wilshire Credit Corporation #:177774 "Burskey" ID:/4686739 Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MATTHEW J BURSKEY, UNMARRIED MAN

Original Mortgagee: MERS

Dated: 05/08/2003 and Recorded 05/12/2003 as Instrument No. 0313219017 in the County of COOK State of ILLINOIS

Legal:

As referenced on Exhibit "A"

Assessor's/Tax ID No.: 14-29-319-038-000

Property Address: 1452 W Fullerton Ave Unit 2, Chicago, IL, 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation  
On April 22, 2004

By: CM Thrall

COLLEEN THRALL, ASSISTANT  
SECRETARY

JLK-20040422-0020 ILCOOK COOK IL BAT: 5953 KXILSOM1


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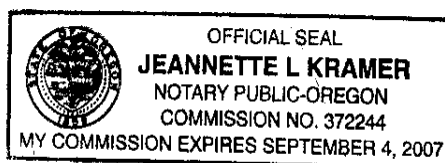
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Page 2 Satisfaction

STATE OF Oregon  
COUNTY OF Washington

ON April 22, 2004, before me, JEANNETTE L. KRAMER, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
JEANNETTE L. KRAMER  
Notary Expires: 09/04/2007 #372244



(This area for notarial seal)

Prepared By: Kathy Anderson, P.O. BOX 8517, Portland, OR 97207-8517  
JLK-20040422-0020 ILCOOK COOK IL BAT: 5953/17774 I XILSON

**PARCEL 1:**

UNIT NO. 3 AND PS-3 IN THE 2136 WEST SCHILLER STREET CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 22 IN BLOCK 9 IN DAVIS S. LEE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 26, 1998 AS DOCUMENT NUMBER 98759641 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.