## **NOFFICIAL COPY**

## CERTIFICATE OF RELEASE

Date:

04/29/04

Order Number:

2000

000538192



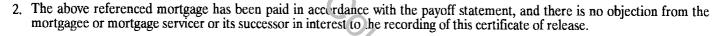
Doc#: 0412146073 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/30/2004 09:57 AM Pg: 1 of 2



1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED OCTOBER 9, 1997 AND RECORDED OCTOBER 15, 1997 AS DOCUMENT NO. 97766573 MADE BY GRECO'RY ANDERSON TO DOLPHIN MORTGAGE CORPORATION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$45,500.00.

ASSIGNED TO NATION SCREDIT FINANCIAL SERVICE CORPORATION BY INSTRUMENT RECORDED AS DOCUMENT NO. 0011136537 AND 0322415126.



- 3. The person executing this certificate of release is an officer or daily appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Donna L. McMahon

Telephone No.: (630) 665-4300

State of Illinois

County of

This Instrument acknowledged before me on

Insurance Company.

OU by Mallulla as (officer for /agent of) Tigor Title

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by:

Donna L. McMahon

Address:

330 NAPERVILLE ROAD, WHEATON, ILLINOIS 60187

Return to:

JEROME HARRIS 7318 S. MARYLAND

CRTOFRIS

CHICAGO, ILLINOIS 60619

OFFICIAL SEAL GAIL MAHER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/1/2005

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## **UNOFFICIAL CC**

CERTIFICATE OF RELEASE

Permanent Index Number: 20-26-115-013-0000 Common Address: 7318 S. MARYLAND

CHICAGO, ILLINOIS 60619

## Legal Description:

LOT 8 IN BLK 26 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26 AND THE SOUTHEAST 1/4 OF SECTION 26, WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4, THE NORTH 1/2 OF THE NORTHWEST 1/4, AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 LYING WEST OF THE I.C.R.R AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of County Clerk's Office

CRTLEGAL 1/04 DMD