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Lawyers Unit #05694 Case# ~~04-03524~~
04-03524
1 of 3



Doc#: 0412146127
Eugene "Gene" Moore Fee: \$62.00
Cook County Recorder of Deeds
Date: 04/30/2004 01:05 PM Pg: 1 of 6

Property of Cook County Clerk's Office

SPECIFIC POWER OF ATTORNEY

[Space Above This Line For Recording Data]

4
m

Main To: Adam J. Tucker
TO: 2020 N. Lincoln Park West
#20
Chicago IL 60614

Prepared By: Adam J. Tucker
2020 N Lincoln PK West
#20
Chicago IL 60614

Case #:

Escrow/Closer #:

Doc ID #:

KNOW ALL MEN BY THESE PRESENTS, that I,
ADAM J. TUCKER

2020 N LINCOLN PARK WEST #20
CHICAGO, IL 60614

FHAVA/CONV
Specific Power of Attorney
1U015-XX (05/01)(d)

Page 1 of 4

Initials: *AT*

LANDAM PRODUCTION UNIT
18501 MAPLE CREEK DR.
SUITE 700
TINLEY PARK, IL 60477



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herewith nominate, constitute and appoint

DR. Gary F. Busch

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

whose address is

2020 N LINCOLN PARK WEST #20
CHICAGO, IL 60614

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHANA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials:

ABT

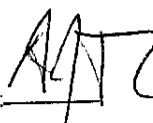
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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to JULY 26, 2004, shall be revoked.

FHA/VA/CONV
Specific Power of Attorney
1U015-XX (05/01)

Initials: 

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Signed this 5th day of Feb, 04

[Signature]
[Principal Signature]

WARNING: THIS FORM MUST BE NOTARIZED

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GREAT BRITAIN AND NORTHERN IRELAND
LONDON, ENGLAND
EMBASSY OF THE UNITED STATES OF AMERICA

} ss

I certify that on this Fifth day of February, 2004,

personally appeared Adam J. Tucker

who, upon producing satisfactory proof of identification, acknowledged to me that the attached instrument was executed freely and voluntarily.


DOUGLASS R. BENNING
Consul of the United States of
America at London, England
Commission Indefinite

This document consists of five pages
each initialed by the affiant/grantor

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Property Address: 2020 N. LINCOLN PARK WEST #20
CHICAGO, IL. 60614

PIN #: 14-33-208-028-1231

Unit No. 20-M in 2020 Lincoln Park West Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25750909, as amended from time to time, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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