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Doc#; 0412146128 Eugene "Gene" Moore Fee: \$62.00 Cook County Recorder of Deeds Date: 04/30/2004 01:05 PM Pg: 1 of 6

Lawyers Unit #05694 Case#.

SPECIFIC POWER OF ATTORNEY

[Space Ahove This Line For Recording Data]

Prepared By

Escrow/Closer#:

KNOW ALL MEN BY THESE PRESENTS, that I,

JULIE O. TUCKER

2020 N LINCOLN PARK WEST #20 IL 60614 CHICAGO,

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)(d)

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Doc ID #:





LANDAM PRODUCTION UNIT 18501 MAPLE CREEK DR. SUITE 700 TINLEY PARK, IL 60477

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herewith nomingle, constitute and appoint

my true and lawful attorney in-ract, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: Tust

whose address is 2020 N LINCOLN PARK WEST #20

CHICAGO, IL 60614

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)

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Property of Cook County Clerk's Office . exercise This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to , shall be revoked.

FHA/VA/CONV Specific Power of Attorney 1U015-XX (05/01)

JULY 26, 2004

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day of	Feb ,04.
Julie O	. Jucker
nc[pal Signature]	
S FORM MUST	BE NOTARIZED
Of CO41	C/O/T/O
Page 4 of 4	OFFICA
	Tulie Oncipal Signature]

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GREAT BRITAIN AND NORTHERN IRELAND LONDON, ENGLAND EMBASSY OF THE UNITED STATES OF AMERICA

} ss

I certify that on this	Fifth	day of	February	, 2004,
personally appeared	Julie_	O. Tuc	kec_	
	0x/			
who, upon producing sat	isfactory proof	of identification,	acknowledged to	o me that

the attached instrument was executed freely and voluntarily.

DOUGLASS R. BENNING
Consul of the United States of
America at London, England
Commission Indefinite

Olympia Clark's Office

Notarydoc.p13; 12/99

This document especials of the parameter

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Property Address: 2020 N. LINCOLN PARK WEST #20

CHICAGO, IL. 60614

PIN #: 14-33-208-028-1231

Unit No. 20-M in 2020 Lincoln Park West Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25750909, as amended from a 337 pok Cou.

Cook Cou.

Cook County Clark's Office time to time, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.