(h)

UNOFFICIAL COPY

RELEASE DEED

Illinois Statutory

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.



Doc#: 0412147093

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/30/2004 09:18 AM Pg: 1 of 2

RECORDER'S STAMP

Know All Men by These Presents, The FIRST NATIONAL BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto DAVID P. HANCOCK AND ELAINE J. HANCOCK, MARRIED TO EACH OTHER, AS JOINT TENANTS, of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whats ever they may have acquired in, through or by a certain MORTGAGE, SUBORDINATION AGREEMENT AND SECOND SUBORDINATION AGREEMENT. bearing date the 10TH,18TH,5TH day of MAY, APRIL, JUNE A.D., 1990, 1997, 2002 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on MAY 25, 1990, MAY 20, 1997, AUGUST 9, 2002 as Document No. 30244517, 97355177, 0020875815 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOT 33 IN OLYMPIA FIELDS FAIRWAY ESTATES, A SUBDIVISION OF PART OF SECTION 13, AND PART OF SECTION 24, BOTH IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE CFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 22, 1959 AS DOCUMENT NO. 1887172.

Permanent Index Number (s) 31-13-400-196.

Address: 2740 CHARIOT LANE, OLYMPIA FIELDS, IL 60461.

Dated this 19TH day of MARCH, 2004

Kdoon

Sandy Johnson

Loan Servicing Officer

MILLENNIUM TITLE GROUP ORDER NUMBER OY -1140

0412147093 Page: 2 of 2

STATE OF ILLINOIS
County of Cook

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| I, the undersigned, a Notary Public in and for said County, CERTIFY THAT Sandy Johnson me to be the same person whose name subscribed to the fo this day in person, and acknowledged that they signed, sea voluntary act, for the uses and purposes therein set forth. | personally known to regoing instrument, appeared before me |
|--|--|
| Given under my hand and notarial scal, this 1914 da | aral Lise Jargar Notaty Public |
| M; commission expires on September 10, 2 OFFICIAL SEAL CARUL LEF GAVIGAN NOTARY PUBLIC, STAIF OF ILLINOIS MY COMMISSION EXTIRES 0 10-2005 IMPRESS SEAL HERE NAME and ADDRESS of PREPARER: GREATBANC LOAN OPERATIONS 1615 VOLLMER ROAD FLOSSMOOR, IL 60422 | MAP, TO: AW OFFICES OF D. JAMES BADER, P.C. 20200 Governor Drive, Suite 101 Olympia Fielus. 'L. 60461 |
| | RELEASE DEED ILLINOIS STATUTOR FROM TO |