

# UNOFFICIAL COPY



Doc#: 0412149108  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 04/30/2004 10:58 AM Pg: 1 of 3

PREPARED BY:

When Recorded Return to:

PLATINUM HOME MORTGAGE CORPORATION  
2200 HICKS RD SUITE 101  
ROLLING MEADOWS, IL 60008  
Loan #13-35292

6705752A 3 of 3

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST  
MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated: APRIL 21, 2004

Executed by: Christian West, AN UNMARRIED MAN, Mortgagor, to: PLATINUM HOME MORTGAGE CORPORATION, Mortgagee, and recorded as Document No. \_\_\_\_\_, on \_\_\_\_\_ in Book \_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of Cook County, ILLINOIS, describing land therein as:

823 NORTH WINCHESTER AVENUE #3, Chicago, ILLINOIS 60622

See Attached Legal Description

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PARCEL 1: UNIT 3 IN THE 823 N. WINCHESTER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0320311289 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: GARAGE UNIT 1 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0320311289, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN #: 17-06-434-014-0000

Property of Cook County Clerk's Office

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

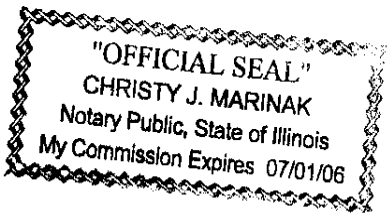
**PLATINUM HOME MORTGAGE CORPORATION**

By Donna M Broaddus Attest: Dave Leone  
CLOSING MANAGER Asst. Secretary

State of ILLINOIS, County of Cook

This instrument was acknowledged before me on APRIL 21ST, 2004, by DONNA M BROADDUS and DAVE LEONE, as CLOSING MANAGER and Asst. Secretary of **PLATINUM HOME MORTGAGE CORPORATION**.

Christy J. Marinak  
Notary Public



(Seal)