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Doc#: 0412149200

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/30/2004 02:05 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE MAIL TO: and PROMISSORY NOTE National City Mortgage Co. This Instrument Prepared by: Wholesale Department National City Mortgage Co P.O. Box 8800 PTC | 1978 Loan Number: Dayton, OH 45401-8800 TAME LLC ("Bank") hereby sells, transfers, set over and assigns FOR VALUE RECEIVED 1906 to: NATIONAL CITY MORTGAGE CO., 2232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated MACh 20 2003. The Mortgage is described and identified by the following name(s) of the mortgagor(s), Instrument number, and/or book and page number as recorded in County, I (NO) S. MORTGAGOR(S) INSTRUMENT NO. BOOK & PAGE RECORDED ONCURRENTLY HEREWITH IN TESTIMONY WHEREOF, said Northview has hereunto set its hand ATTEST: Typed Name Typed Name LINDA JAMES TERESAWARD Name: WHOLESALE CLOSING SUPERVISOR Title: STATE OF OHIO **COUNTY OF MONTGOMERY SS:** day of March 2003 The forgoing instrument was acknowledged before me this Linda James as Supervisor, on behalf of North Vitto LINDA LOTSPAIH, Notary Public

Commission Expiration:

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TERROTTER MELON

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File No.: RTC11978

Property Address: 2944 COLFAX STREET,

EVANSTON IL 60201

Legal Description:

LOT 18 (EXCEPT THE EAST 145 FEET THEREOF) IN DAVID F, CURTINS ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Cook County Clark's Office

Permanent Index 10.:10-11-404-012-0000