INOFFICIAL COPY RELEASE OF MORTG

BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

NILES TOWNSHIP SCHOOLS

CREDIT UNION

9440 Kenton Avenue

Skokie IL 60076

D32863-DK

Dukane Title Insurance Co. 650 East Roosevell Road Suite 104 Glen Ellyn, Illinois 60137



Doc#: 0412149228 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 04/30/2004 03:16 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skolike, Illinois 60076 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinaster mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLA'M unto **BRENDAN** G. O'MALLEY O'MALLEY, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 12TH day of JANUARY, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0010822550, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Please See Reverse Side for 1 eg al Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONHY WHEREOF, said NILES TOWNSHIP SCHOOLS CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this 23RD day of APRIL, 2004.

NILES TOWNSHIP SCHOOLS CREDIT UNION

(Seal)

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

____, in and for said County in the State aforesaid, DO HEREBY I, Gail Tammeling _, personally known to me to be the Manager/Chief Executive CERTIFY that Mary Ann E. Pusateri Officer of NILES TOWNSHIP SCHOOLS CREDIT UNION, appeared before me this 23RD day of APRIL, 2004 in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gail Tammeling, Notary Public

(SEAL)

OFFICIAL SEAL MY COMMISSION EXPIRES:08/27/05 3

Legal Pescription

LOT 6 IN BLOCK 5 IN MOON LAKE TRAILS UNIT 4, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7 AND THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1979 AS DOCUMENT NUMBER 24992816 AND REGISTERED JUNE 7, 1979 AS DOCUMENT NUMBER 3096085 IN COOK COUNTY, ILLINOIS. Office

07-08-305-005-0000 P. I. N.:

1968 BROOKSIDE LANE Address of Premises:

HOFFMAN ESTATES, IL 60194-1030