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0412150099

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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/30/2004 01:44 PM Pg: 1 of 2

RELEASE OF MORTGAGE BY CORPORATION

Cook

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST
WAS FILED. LOAN #0112001599

The above space is for the recorder's use only

1st 045167

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **PENGUIN DEVELOPMENT CORPORATION**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **11** day of **JULY** A.D. **2000** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **00597731**, and a certain Modification of Mortgage bearing the Day of A.D. and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No , and a certain Assignment of Rents bearing the **11** Day of **JULY** A.D. **2000** and recorded in the Recorder's office of **COOK** County Illinois, as Document No. **00597732**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

Legal

LOT 20 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 20 FEET OF LOT 21 IN BLOCK 2 IN CULVER'S ADDITION TO EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 10-13-104-022

COMMONLY KNOWN AS: 2005 FOSTER ST, EVANSTON, IL 60201

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day **April 7, 2004**.

BY: *William B. Bodin Jr* Vice President

ATTEST: *Clive James* Vice President

ma.ho.:
**CITY SUBURBAN TITLE
SERVICES COMPANY
1000 SKOKIE BLVD
WILMETTE, IL 60091**

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STATE OF ILLINOIS

} SS

COUNTY OF COOK

I, **SONIA RODRIGUEZ**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, William D. Bolson, JR., personally known to me to be the Vice President of the **LABE BANK**, and Cleo James, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date **4/7/2004**.

Sonia Rodriguez

NOTARY PUBLIC

This instrument prepared by:

LUKASZ MORYL
Labe Bank
4343 Elston Avenue
Chicago, Illinois 60641



Property of Cook County Clerk's Office

APR 10 2004