THE GRANTOR 849 LINCOLN AVE. CORP., State of Illinois for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) in hand paid, and other good Doc#: 0412103030 and valuable consideration CONVEYS Eugene "Gene" Moore Fee: \$28.50 AND WARRANTS to Cook County Recorder of Deeds ANTONI WALASIK Date: 04/30/2004 10:27 AM Pg: 1 of 3 <u>:</u>] NOT AS TENANTS IN COMMON BUT AS JOINT **TENANTS** NOT AS JOINT TENANTS AS TENANTS IN COMMON NOT AS JOINT TENANTS AND NOT AS TENANTS IN [] COMMON BUT AS TENANTS BY THE ENTIRETY all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: LEGAL DESCRIPTION hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Real Estate Number: 13-5?-4 9-010-0000 Address of Real Estate: 1633 N. LECLALIE, CHICAGO, IL 60639 Dated this day of March 2004 AVE. CORP (ausc H Burgen
A notary public in and for theory come substituted to the foregoing 1. March Sandrice County, in the State of Silings DO ARREBY CERTIFY that 849 LINCOLN AVE. CORP. GIVEN under my hand and official seal, this day of March, 2004. Commission expires This instrument was prepared by L. Vito Lazzara 7550 W. Belmont Av., Chicago, Il 60634

MAUREEN P. SANDNER
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JULY 11, 2007

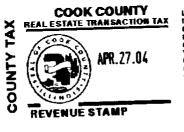
Mail to:

Send Subsequent tax bills to:

0412103030 Page: 2 of 3

UNOFFICIAL COPY





TE COUNTY CORRECTOR REAL ESTATE TRANSFER TAX 0000127935

City of Chicago Dept. of Revenue 337450 04/28/2004 10:32 Batch 03722 53

Real Estate Transfer Stamp \$255.00

UNOFFICIAL COPY

File No: 0300469

EXHIBIT A

Legal:

LOT 12 IN H.P. HATCH'S SUBDIVISION IN THE WEST 1/2 OF THE EAST 2/3 OF THE SOUTH 20 ACRES OF THE WEST 26.61 CHAINS IN THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

1633 N. Leclaire, Chicago, IL 60639

PIN:

PODERTY OF COOK COUNTY CLERK'S OFFICE 13-33-419-010-0000